

**DISTRICT V ADVISORY BOARD  
AGENDA**

**August 04, 2008  
6:30 p.m.**

**Auburn Hills Golf Course Clubhouse  
443 S. 135<sup>th</sup> West**

**ORDER OF BUSINESS**

**Welcome from Council Member Longwell**

**Call to Order**

**Approval of Minutes** for July 07, 2008

**Approval of Agenda** for August 04, 2008

**Public Agenda**

*The public agenda allows members of the public to present issues not on the agenda to the Board. Each presentation is limited to five minutes unless extended by the Board.*

**1. Scheduled items**

**No items scheduled**

**2. Off Agenda items**

**Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.**

**Recommended Action:** Provide comments/ take appropriate action

**Staff Reports**

**3. Community Police Report**

**Community Police Officers** for beat areas in District V will report on specific concerns.

**Recommended Action:** Receive and file

**4. Fire Department Report**

**Fire Department Staff** for fire stations in District V will report on specific concerns.

**Recommended Action:** Receive and file

## **Unfinished Business**

### **5. ZON2008-00022**

**Derrick Slocum, Planning**, will provide information on the request for A city zone change from “SF-5”, Single Family Residential to “LC”, Limited Commercial

**General location:** southeast corner of Ridge Road and University Avenue.

**Recommended Action:** Based upon information available prior to the public hearings, planning staff recommends that the request be APPROVED, subject to re-platting within one year and subject to provisions of a Protective Overlay as listed in the Staff Report.

## **New Business**

### **6. Project to improve 37<sup>th</sup> Street between Maize and Tyler Road**

**Gary Janzen and Carl Haas, Public Works**, will provide information on the project details.

**Recommended Action:** It is recommended that the District Advisory Board recommend approval of the project.

### **7. CUP2007-00044**

**Derrick Slocum., Planning**, will provide information on request DP-307, the creation of a new Community Unit Plan

**General location:** South and east of the intersection of 13<sup>th</sup> Street North and Ridge Road.

**Recommended Action:** Based upon information available prior to the public hearings, planning staff recommends that the request be APPROVED, subject to re-platting within one year, development of the site with a road connection to the south, and to the conditions contained in the proposed CUP, as may be amended by the MAPC.

### **8. ZON2008-00033**

**Derrick Slocum, Planning**, will provide information on the request for a City Zone change from SF-5 (single family) to MF-29 Multi-family Residential.

**General location:** 40.6 acres located north of Central, west of the Big Ditch.

**Recommended Action:** Based upon information available prior to the public hearing, staff recommends the application be APPROVED subject to platting within a year and development of the site with a road connection to the north.

**9. ZON2008-00036**

**Derrick Slocum, Planning**, will provide information on the request for an amendment to Protective Overlay PO-130 to eliminate the prohibition on drive-through service, to increase the permitted size of restaurants from 2,000 to 5,000 square feet in size, and to increase signage from 72 square feet with a 12-foot height limit to 132 square feet with a 16.5-foot height limit.

**General location:** One-quarter mile east of 135Street West, south of Maple Street.

**Recommended Action:** Based upon information available prior to the public hearings, planning staff recommends that the request be APPROVED, subject to an amended PO-130 as listed in the Planning Staff Report.

**Board Agenda**

**10. Updates, Issues, and Reports**

Report on activities, events, or concerns in the neighborhoods and/or District V.

- **Council Member Longwell**
- **DAB Members**

**Recommended Action:** Provide comments/ take appropriate action

**Next Meeting**

The next meeting for District Advisory Board V will be scheduled at Auburn Hills Clubhouse at **6:30 p.m. on September 8, 2008**, the regular meeting date of the first Monday of the month other than a holiday.

**Adjournment**